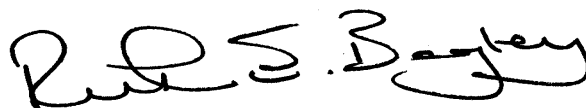


Date of issue: 06 February 2012

MEETING	CABINET	
	Councillor Anderson	Leader of the Council - Finance & Strategy
	Councillor S Chaudhry	Community & Leisure
	Councillor A S Dhaliwal	Performance & Accountability
	Councillor Pantelic	Education and Children
	Councillor Parmar	Environment & Open Spaces
	Councillor Swindlehurst	Neighbourhoods & Renewal
	Councillor Walsh	Health & Wellbeing
	Councillor P K Mann	Opportunity & Skills
DATE AND TIME:	TUESDAY, 14TH FEBRUARY, 2012 AT 6.30 PM	
VENUE:	FLEXI HALL, THE CENTRE, FARNHAM ROAD, SLOUGH, BERKSHIRE SL1 4UT	
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	CATHERINE MEEK	01753 875011

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART I



**AGENDA
ITEM**

REPORT TITLE

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Apologies for absence.

- | | | | |
|-----|--|------------------|-----------------|
| 1. | Declarations of Interest | | |
| | (Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct). | | |
| 2. | Minutes of the Meeting held on 23rd January 2012 | 1 - 4 | - |
| 3. | Project, Performance and Financial Reporting for 2011/12 | To Follow. | All |
| 4. | Medium Term Financial Strategy | To Follow | All |
| 5. | Britwell Regeneration Scheme - From Concept to Reality | 5 - 18 | Britwell |
| 6. | Adult Learning - Future Models | 19 - 32 | All |
| 7. | Housing Revenue Account Setting 2012 - 2013 | To Follow | All |
| 8. | Income Collection and Debt Recovery Policy/ Write Off of Irrecoverable Debt | 33 - 48 | All |
| 9. | National Health Service and Public Health Reforms | 49 - 82 | All |
| 10. | References from Overview and Scrutiny | To Follow | - |
| 11. | Executive Forward Plan | 83 – 90 | - |

EXCLUSION OF THE PRESS AND PUBLIC

12. It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to the financial or business affairs of any particular person as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended).



**AGENDA
ITEM**

REPORT TITLE

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PART II

13.	ASSET DISPOSALS: 279 Long Furlong Drive & 1 Egerton Road; 27 and 29 Church Street and Langley Community Hall	91 – 102	Britwell; Chalvey; Langley St Mary's
14.	Britwell Regeneration - From Concept to Reality	To Follow.	Britwell

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

Note:-

Bold = Key decision

Non-Bold = Non-key decision